

## 2022 YEAR 10 ASSESSMENT CALENDAR TERM ONE

| Week | Date | Subject                       | Item   | Weighting |
|------|------|-------------------------------|--|-----------|
| 1    | 31/1 | Agriculture                   | Application and Participation- ongoing terms one and two | 10%       |
|      |      | PDHPE                         | Swimming and Net/Wall games ongoing to week 10           | 20%       |
|      |      | PASS                          | Practical application ongoing for term one and two       | 20%       |
| 2    | 7/2  |                               |  |           |
| 3    | 14/2 |                               |  |           |
| 4    | 21/2 |                               |  |           |
| 5    | 28/2 | PASS                          | Nutrition and Physical Activity Task                     | 40%       |
| 6    | 7/3  | Food Technology               | Food Trends Assignment                                   | 25%       |
|      |      | PDHPE                         | The Next Chapter   | 30%       |
|      |      | Elective History              | Research   | 20%       |
|      |      | Religious Education           | Literacy Task  | 25%       |
|      |      | Timber                        | Timber Industry Study                                    | 15%       |
| 7    | 14/3 | Commerce                      | Assignment   | 20%       |
| 8    | 21/3 | Music                         | Listening  | 20%       |
|      |      | Science                       | Research   | 50%       |
|      |      | Textiles                      | Assignment   | 20%       |
| 9    | 28/3 | Drama                         | Performance  | 15%       |
|      |      | History                       | Research   | 20%       |
|      |      | Mathematics 5.3               | Algebra Assignment                                       | 50%       |
|      |      | Mathematics 5.2 and 5.1       | Financial and Algebra Investigation                      | 50%       |
|      |      | Metal                         | Project Report   | 15%       |
|      |      | Visual Arts                   | Role of the Artist case study                            | 25%       |
| 10   | 4/4  | Agriculture                   | Research   | 15%       |
|      |      | English                       | Creative Response  | 50%       |
|      |      | Photography and Digital Media | Student Portfolio  | 25%       |

## TERM TWO

|    |      |  |   |  |
|----|------|--|---|--|
| 1  | 25/4 | PDHPE  | Health Benefits of Physical Activity and Nutrition - skills, application and participation<br>ongoing term two - weeks one to ten | 20%  |
| 2  | 2/5  |  |   |  |
| 3  | 9/5  |  |   |  |
| 4  | 16/5 | Religious Education  | Written Response  | 25%  |
| 5  | 23/5 | Food Technology  | Practical   | 25%  |
|    |      | PASS   | Physical Fitness  | 40%  |
| 6  | 30/5 | Agriculture<br>English<br>Commerce<br>History<br>Elective History  | <b>Semester Two exams</b>   | 25%<br>50%<br>30%<br>30%<br>30%  |
| 7  | 6/6  | Mathematics 5.3/5.2/5.1<br>PDHPE<br>Religious Education<br>Science<br>Agriculture<br>Drama<br>Metal<br>Music<br>Photography and Digital Media<br>Visual Arts |   | Practical<br>Playbuilding<br>Practical<br>Composition<br>Case Study<br><br>Nature in Art BOW |
| 8  | 14/6 | Timber   | Practical   | 25%  |
|    |      | Textiles   | Practical   | 30%  |
| 9  | 20/6 |  |   |  |
| 10 | 27/6 |  |   |  |

## TERM THREE

| Week | Date | Subject                       | Item   | Weighting |
|------|------|-------------------------------|--|-----------|
| 1    | 18/7 | Agriculture                   | Application and Participation- ongoing terms one and two | 10%       |
|      |      | PDHPE                         | Performance/Social Dance for term 3-10                   | 20%       |
|      |      | PASS                          | Practical application-ongoing term 3 and 4               | 20%       |
| 2    | 25/7 |                               |  |           |
| 3    | 1/8  |                               |  |           |
| 4    | 8/8  |                               |  |           |
| 5    | 15/8 | Elective History              | Research   | 20%       |
| 6    | 22/8 | Mathematics 5.3               | Trigonometry Investigation                               | 50%       |
|      |      | Mathematics 5.2 and 5.1       | Non-linear Assignment and Trigonometry exam              | 50%       |
|      |      | Photography and Digital Media | Project based History and Criticism-Film                 | 25%       |
|      |      | Religious Education           | Literacy Task  | 20%       |
|      |      | Textiles                      | Topic Test   | 20%       |
| 7    | 29/8 | Agriculture                   | Practical  | 10%       |
|      |      | Drama                         | Script Writing   | 15%       |
| 8    | 5/9  | Geography                     | Skills Test  | 20%       |
|      |      | Music                         | Group Performance  | 30%       |
|      |      | PDHPE                         | Mental Health and Well Being                             | 20%       |
| 9    | 12/9 | Commerce                      | Assignment   | 20%       |
|      |      | PASS                          | Event Management   | 40%       |
|      |      | Science                       | Student Research Project                                 | 50%       |
|      |      | Timber                        | Project Report   | 20%       |
| 10   | 19/9 | English                       | Speech   | 50%       |
|      |      | Drama                         | Performance  | 10%       |
|      |      | Food Technology               | Assignment   | 30%       |
|      |      | Metal                         | Report   | 20%       |
|      |      | Religious Education           | Research Task  | 30%       |
|      |      | Visual Arts                   | Hyperreal BOW  | 25%       |

## TERM FOUR

| Week | Date  | Subject                       | Item  | Weighting |
|------|-------|-------------------------------|---|-----------|
| 1    | 10/10 | PDHPE                         | Invasion Games - Skills, Application and Participation – ongoing to week 10 | 30%       |
| 2    | 17/10 | Textiles                      | Test  | 20%       |
| 3    | 24/10 |                               |   |           |
| 4    | 31/10 | Food Technology               | Practical   | 20%       |
| 5    | 7/11  | Agriculture                   | Research  | 20%       |
|      |       | PASS                          | Australian Sporting Identity  | 40%       |
|      |       | PDHPE                         | Semester Two exam   | 30%       |
|      |       | Geography                     | Semester two exam   | 30%       |
|      |       | Photography and Digital Media | Film, Journal and Portfolio   | 25%       |
| 6    | 14/11 | Metal                         | Practical   | 40%       |
|      |       | Music                         | Listening   | 20%       |
|      |       | Timber                        | Practical   | 40%       |
|      |       | Visual Arts                   | Case Study  | 25%       |
| 7    | 21/11 | Commerce                      | <b>Semester Two exams</b>   | 30%       |
|      |       | Elective History              |   | 30%       |
|      |       | English                       |   | 50%       |
|      |       | Mathematics 5.3/5.2/5.1       |   | 50%       |
|      |       | Religious Education           |   | 50%       |
|      |       | Science                       |   | 50%       |
|      |       | Drama                         |   | 30%       |
|      |       | Textiles                      |   | 30%       |
| 8    | 28/11 |                               | <b>Semester Two Exams continue</b>  |           |
| 9    | 5/12  |                               |   |           |
| 10   | 12/12 |                               |   |           |